LEGALS & PUBLIC

NOTICES

Petitioners' Petition For Removal Of Co-Trustee which is the re-

Neuenschwander as Co-Trustee

from the Alen Roger Neuenschwander Family Trust

due to his legal actions in holding, disposing, hiding, selling, signing away, secreting the assets and property of the Trust.

A copy of Plaintiffs' Petition For Removal Of Co-Trustee is served with this Second Amendad Summons.

ed Summons. If you wish to

seek the advice or representa-tion by an attorney in this matter,

you should do so promptly so that your written response, if any, may be filed in time and oth-

er legal rights protected. An ap-

quires compliance with Rule 10(a)(1) and other Idaho Rules of Civil Procedure and shall also in-

2. If your response is an Answer to Petitioners' Petition For Removal Of Co-Trustee, it must

contain admissions or denials of

es you may claim.

3. Your signature, mailing address, and telephone number or the signature, mailing address,

and telephone number of your at-

The title and number of

propriate written response

John.

moval

clude:

this case.

LEGALS & PUBLIC NOTICES

of Precinct #2 (Kuna) to serve for a term of 3 years. BOISE-KUNA IRRIGATION DIS-

Lauren S Boehlke Secretary-Treasurer

-0004769285-01

NOTICE IS HEREBY GIVEN THAT THE UNDERSIGNED WILL SELL FOR CAST AT A PUBLIC AUC-TION October 3, 2020 START-ING at 10:30 A.M. 68: Stephen Scott 875 N. 3rd East Apt. 8C Mountain Home, ID 83647 lamps, & bar chairs 118: Richard and Rita Stremcha 3106 w 32nd Ave 31 Anchorage, AK 99517 Ave 31 Anchorage, AK 99517 lots of household items, & Barbecue 176: Wendy Williams 1225 E. 16th North Mountain Home, ID 83647 furniture, personal belongings, washer, & camping equipment 198: Tracy Taylor and Tim Engman PO Box 1195 Mountain Home, ID 83647 house decorations lawn mower. Mountain Home, ID 83047 House decorations, lawn mower, & household items 218: Ellis Christensen 116 Birch Ave Rexburg, 120440 furniture, clothes, & ID 83440 furniture, clothes, & household items 227: Chantine Anderson-Flock PO Box 1195 Mountain Home, ID 83647 lots of household items, furniture, & or nousehold items, turniture, & non-perishable food items 234: Marjorie Streeter 310 N. 9th East Mountain Home, ID 83647 wood furniture PLACE OF SALE SHADOW MOUNTAIN SELF STORAGE 2295 AMERICAN LEGION BLVD MOUNTAIN HOME, ID 83647 Pub.: 9/13/20, 9/27/20

NOTICE OF AUCTION OF PERSONAL PROPERTY ITEMS OF ADA COUNTY SHERIFF'S OFFICE

-0004752035-01

The Ada County Sheriff's Office and the Board of Ada County Commissioners is offering by auction miscellaneous items of personal property & firearms, pursuant to Idaho Code § 55-403. Interested parties can place their bids at auction conducted by Corbett Auctions and Appraisers, Inc. at 547 E. Stagecoach, Kuna, Idaho on Wednesday, October 7, 2020, beginning at 1:00 PM. The items will be awarded to the highest bidder. Firearms purchases require a valid Federal Firearms License to

Prospective buyers may view any one or all of the items at 547 E. Stagecoach, Kuna, Idaho on Wednesday, October 7, 2020, between the hours of 11:00 AM to 1:00 PM. The items are sold AS IS without any warranties. Payment for the awarded item must be made at the time of the auction.

PUBLISH: 9/30/2020

-0004761643-01 NOTICE OF BID DATE EXTENSION

CORE | Headwaters, LLC
REQUESTS BID PROPOSALS
FROM PRE-QUALIFIED PUBLIC
WORKS- LICENSED SUBCONTRACTORS FOR THE FOLLOWING PROJECT:

IDAHO STATE VETERANS HOME POST FALLS, ID
BUILDING PACKAGE DIVISION
OF PUBLIC WORKS #19606
THIS NOTICE IS PUBLISHED
PURSUANT TO IDAHO STATUTES, TITLE 67, CHAPTER
57,67-57-11-(3)

57, 67-5711C(3).
BID DATE IS OCTOBER 8,
2020 NLT 10AM MDT. DUE
TO COVID-19 PANDEMIC, MANNER OF PUBLIC BID SUBMISSION IS ONLINE PER BID CLARI-FICATION B.

SION IS ONLINE PER BID CLARIFICATION B.
IN GENERAL, THE BUILDING PACKAGE CONSISTS OF LIMITED SITEWORK, CONCRETE, MASON-RY, STRUCTURAL STEEL, STUC-CO, INSULATION, METAL SIDING AND ROOFING, SINGLE-PLY ROOFING, WATERPROOFING, DOORS AND WINDOWS, METAL FRAMING, DRYWALL, CEILINGS, FINISHES, SPECIALITIES, CASE-WORK AND MILLWORK, KITCHEN EQUIPMENT, FIRE PROTECTION, PLUMBING, MECHANICAL, ELECTRICAL, AND LOW VOLTAGE SYSTEMS FOR A NEW VETER-ANS 64-BED SKILLED NURSING FACILITY IN POST FALLS, ID. THE BUILDING PACKAGE IS ESTIMATED AT \$35,400,000. TO BE ELIGIBLE TO PROVIDE A BID PROPOSAL ON THIS PUBLIC WORK, EACH SUBCONTRACTOR MUST BE PRE-QUALIFIED, PURSUANT TO IDAHO STATUTES, TITLE 67, CHAPTER 57, 67-5711C(4):

DEMONSTRATED
TECHNICAL COMPETENCE.
EXPERIENCE
CONSTRUCTING SIMILAR SIMILAR **FACILITIES**

LEGALS & PUBLIC NOTICES

Notice of Self Storage Sale

Please take notice Keylock Stor age - Boise located at 450 S. Maple Grove Rd., Boise ID 83709 intends to hold an auction of the property stored at the facility by the below listed occu-pant. The sale will occur as an online auction via www.storagetr easures.com on 10/7/2020 at 12:00pm. Unless stated other-wise the description of the contents are household goods and furnishings. Laci Sherwood: 3534 S. Five Mile Rd., Boise, ID 83709. This sale may be withdrawn at any time without notice. Certain terms and conditions ap-

-0004752582-01 **Notice of Self Storage Sale**

Please take notice Keylock Storage - Franklin located at 1975 E. Franklin Rd., Meridian, ID intends to hold an auction of the property stored at the facility by the below listed occupant. The sale will occur as an online auction via www.storagetreasures.c om on 10/7/2020 at 12:00pm. Unless stated otherwise the description of the contents are household goods and furnishings. Keith Wayne Warehime: 5624 Buckboard Ave., Caldwell, ID 83607-1766. This sale may be withdrawn at any time without notice. Contain target and contain. notice. Certain terms and conditions apply. 0004752574-01

torney.
4. Proof of mailing or delivery of a copy of your response to

Opportunity to Object to a draft decision regarding the South Fork Recreation and Access Management Plan

The Payette National Forest has prepared a new draft Decision Notice for a portion of the South Fork Recreation and Access Management Plan (SF RAMP). Objections were received when the project went through an objection period earlier this year. As a result, the objection reviewing officer instructed the responsible official to reconsider two of the sixteen actions considered in the SF RAMP Environmental Assessment (EA), including: (1) proposed road decommissioning and (2) new ATV trails in the Little Buckhorn Creek drainage, and to issue a new draft DN subject to another objection period for these two actions.

This current opportunity to object pertains to the new draft DN, hereafter referred to as No. 2, that proposes to authorize two of the sixteen actions considered in the December 2019 revised EA for the SF RAMP project. Draft DN No. 2 was prepared by the Payette National Forest following a public scoping period in June 2017, a public comment period in April 2019, and a previous objection period December 2019-February 2020. The new selected alternative for these two actions, was considered under Alternative D in the revised EA for the SF RAMP project. Other actions considered in the EA will be authorized in a separate final DN and are not open for additional administrative review.

These actions would be implemented on the Krassel and McCall Ranger Districts of the Payette National Forest. The Responsible Offi-

This draft DN No. 2, December 2019 EA, and other project information are available on-line at https://www.fs.usda.gov/project/?project=51257. Hardcopy documents may be made available to interested parties upon request by calling 208-634-0400.

This draft Decision Notice is subject to the objection process pursuant to 36 CFR 218 subparts A and B.

How to Object and Timeframe

The opportunity to object ends 45 days following the date of publication of the legal notice in the Idaho Statesman. The publication date of the legal notice in the newspaper of record is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframe information provided by any other source. other source

Issues raised in objections must be based on previously submitted timely and specific written comments regarding the proposed project or activity during a public comment period, unless based on new information arising after designated comment opportunities. Interested individuals or entities who have not previously commented may gain limited eligibility to object based on new information, but only for issues that arise based on new information where that information is truly new and was not available during the designated public comment opportunity.

Incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer.

At a minimum, the objection must include the following:

List the name, address, and if possible, a telephone number

of the objector

Provide a signature or other verification of authorship (a scanned signature for electronic mail may be filed with the

Identify the lead objector, when multiple names are listed on

an objection; Provide the name of the project being objected to, the name and title of the responsible official, and the name of the National Forest(s) and/or ranger district on which the project

A statement of the issues and/or the parts of the project to

which the objection applies; which the objection applies, if applicable, a statement explaining how the environmental analysis or draft decision specifically violates law, regulation, or policy; suggested remedies; and supporting reasons; and A statement that demonstrates the connection between prior

specific written comments and the content of the objection,

specific written comments and the content of the objection, unless the objection concerns an issue that arose after the designated opportunities for comment.

The Reviewing Officer is the Intermountain Regional Forester. Submit objections through the project website using the link in the right corner to "comment/object to project" or send to Objection Reviewing Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401; or fax to 801-625-5277; or by email to: objections-intermtn-regional-office@uscla.gov

regional-office@usda.gov.
Please state "SF RAMP" in the subject line when providing electronic objections, or on the envelope when replying by mail.
Objections received in response to this solicitation, including names

and addresses of those who object, will be considered part of the public record on these proposed actions and will be available for public inspection during and after the objection process 0004766911-01 Petitioners' attorney, as design Shane O. Bengoechea Idaho State Bar Number 2945 BENGOECHEA LAW OFFICES,

nated above. To determine whether you must pay a filing fee with your re-

LEGALS & PUBLIC NOTICES

UNLESS YOU RESPOND WITHIN 21 DAYS, READ THE INFORMA-TION BELOW.

TO: BRITTANY DELORES LONG (Bio-Mother) and KEN-NETH VIVIER (Bio-Father)

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated court at Canyon County Court, 1115 Albany St, Caldwell, ID 83605 within 21 days after service of this Summons on you. If you fail to so respond the court may enter judgment against you as demanded by the Father in the Petition. A copy of the Petition is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 205 of the Idaho Rules of Family Law Procedure and shall also include:

The title and number of

the separate allegations of Petitioners' Petition For Removal Of Co-Trustee and other defensthis case.

2. If your response is a Repatition, it must sponse to the Petition, it must contain admissions or denials of the separate allegations of the Petition and other defenses you

may claim.

3. Your signature, mailing address and telephone number, or the signature, mailing address. and telephone number of your at-

torney.

4. Proof of mailing or delivery of a copy of your response to Fa ther's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court.
DATED: 6/23/2020 04:07 PM.
CLERK OF THE COURT
By: Zack Vetos, Deputy Clerk

-0004765379-01

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

MAGISTRATE DIVISION In the Matter of the Estate of DORIS MAY HEMBREE, Decedent.
Case No: CV01-20-11637
NOTICE TO CREDITORS

Notice is hereby given that the undersigned has been appointed as Personal Representative of the above-named Decedent. All persons having claims against the Decedent or her estate are required to present their claims within four (4) months after the ther be presented to the undersigned at 121 3rd Avenue East, Jerome, Idaho 83338, or filed with the clerk of the above-entitled Court.
Dated this 24th day of September 2020.
/s/ Terri Susan Hembree Terri Susan Hembree -0004765835-01

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA IN THE MATTER OF THE ESTATE OF BARTON H. BALLANTYNE, Deceased.

CASE NO. CV01-20-12384

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that

Raul Davila has been appointed personal representative of the estate of the above-named decedent. All persons having claims against the decedent or his estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the

personal representative's attorney at the address indicated below and filed with the Clerk of the

DATED this 14th day of September 2020. CANYON RIVER LAW LLP /s/ Dennis Voorhees By DENNIS S. VOORHEES

Attorney for Personal Represen-195 River Vista Place, Ste. 206

Twin Falls, ID 83301 -0004756885-01

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA IN THE MATTER OF THE ESTATE OF RICHARD C. JACKSON,

Deceased.

CASE NO. CV01-20-1431
NOTICE TO CREDITORS
(I.C. § 15-3-801)
NOTICE IS HEREBY GIVEN that

the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indi-cated, and filed with the Clerk of the Court.

DATED this 11th day of September, 2020. Carol-Lynn Vidjan

c/o Ahrens DeAngeli Law Group LLP P.O. Box 9500 Boise, Idaho 83707-9500 Telephone: (208) 639-7799 date of the first publication of this notice or said claims will be forever barred. Claims must ei-

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA MAGISTRATE DIVISION IN THE Matter Of The Estate Of RONALD JOSEPH MAAS, Deceased

Deceased.

Case No. CVOI-19-01490
NOTICE TO CREDITORS
BY PUBLICATION
(Idaho Code § 15-3-801)
NOTICE IS HEREBY GIVEN that

the undersigned has been ap-pointed Public Administrator of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Claims must be presented to the undersigned at the address indi-cated, and filed with the Clerk of

Dated this 21st day of September, 2020. /s/ Elizabeth A. Mahn Elizabeth A. Mahn, Ada County

Ex-Officio Public Administrator Dated this 22nd day of September, 2020.

c/o Jan M. Bennetts
Ada County Prosecuting Attorney
By /s/ Claire S. Tardiff
Claire S. Tardiff
Deputy Prosecuting Attorney
200 W. Front Street, Room
3191

Boise, ID 83702 (208) 287-7700

-0004767850-01



We've added something to your subscription Investigating a meticulous plan